



# Boy Scout Troop 26

*Big Bend Wisconsin*

*Since 1934*

[www.pacunits.org/t26](http://www.pacunits.org/t26)



April 2022 Newsletter

## Main items worth highlighting

**May 6<sup>th</sup> – 8<sup>th</sup>**

Outdoorsman Camporee

<https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit?usp=sharing>

**May 13<sup>th</sup> -15<sup>th</sup>**

Home Improvement Camporee

<https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit#gid=0>

**June 19<sup>th</sup>-25<sup>th</sup>**

Summer Camp at CLL (Signups coming soon!)

<https://docs.google.com/spreadsheets/d/1GS8946hggNI6FvzcoKogf9MyksGYQluPourwX7Jh32Y/edit#gid=2063330508>

Reminder for Scouts to BRING YOUR BOY SCOUT HANDBOOK to all Troop meetings. You can request a Board of Review or Scoutmaster Conference whenever you are ready.

For Scouts with questions on the following items, they are encouraged to ask their Patrol Leaders. For Parents with questions on these items, you are encouraged to discuss those with Mr. Abraham, one of the Assistant Scoutmasters or Mr. Hahn.

For those needing a Board of Review or Scoutmaster Conference let your intentions be known at the start of any Troop meeting and we will do our best to accommodate you that day.

## Upcoming Troop Meetings

|                              |  |
|------------------------------|--|
| <b>April 5<sup>th</sup></b>  | <b>PLC / Adult Committee Meetings</b>  |
| <b>April 12<sup>th</sup></b> | <ul style="list-style-type: none"><li>• NYLT Presentation</li><li>• Family Life Merit Badge by Mrs. Sima</li></ul> |
| <b>April 19<sup>th</sup></b> | <ul style="list-style-type: none"><li>• Camp kitchen and new tent set up (check out process)</li></ul>             |

|                              |  |
|------------------------------|--|
|                              | <ul style="list-style-type: none"> <li>• How to enter service hours for activities</li> <li>• “Life to Eagle” presentation by Mr. Rinaldi.</li> </ul>  |
| <b>April 26<sup>th</sup></b> | <ul style="list-style-type: none"> <li>• First meeting with AOL crossovers from Pack 262 and 18</li> <li>• Earning rank requirement presentation</li> <li>• Plan for Outdoorsman Camporee</li> </ul> |
| <b>May 3<sup>rd</sup></b>    | <b>PLC / Adult Committee Meetings</b>  |
| <b>May 10<sup>th</sup></b>   | <ul style="list-style-type: none"> <li>• Home Improvement Camporee Planning</li> <li>• Fitness requirements testing</li> <li>• Build monkey bridge lashings</li> </ul>                               |
| <b>May 17<sup>th</sup></b>   | <ul style="list-style-type: none"> <li>• Ice Cream Social</li> <li>• Monkey Bridge</li> </ul>  |
| <b>May 24<sup>th</sup></b>   | TBD (Possible canoeing activity, or offsite activity)  |
| <b>May 31<sup>st</sup></b>   | Planning for Summer Camp meeting   |
| <b>June 7<sup>th</sup></b>   | <b>PLC / Adult Committee Meetings</b>  |

### Upcoming Troop Events (Camping/Fundraising/Community Service)

|   |   |
|---|---|
| <b>April 7<sup>th</sup></b>                     | Cross-over AOL for 262  |
| <b>April 13<sup>th</sup></b>                    | Cross-over AOL for 18<br>Mill Valley Elementary School  |
| <b>April 15<sup>th</sup></b>                    | Liam Hughes Eagle Project – 2 <sup>nd</sup> work day<br>Rolling Hills Elementary School (Meet in butterfly garden<br>10 - 2   |
| <b>April 29<sup>th</sup>–May 1<sup>st</sup></b> | Eagles Nest at IMR - <b>Cancelled</b>   |
| <b>May 6<sup>th</sup> – 8<sup>th</sup></b>      | Outdoorsman Camporee<br><a href="https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit?usp=sharing</a> |
| <b>May 13<sup>th</sup> -15<sup>th</sup></b>     | Home Improvement Camporee<br><a href="https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit#gid=0">https://docs.google.com/spreadsheets/d/1tD8lakujOaqdfjH0zjbyhNyHz-RbCb03Tb8UFBBwSU8/edit#gid=0</a>        |

|   |   |
|---|---|
| <b>June 4<sup>th</sup> – 5<sup>th</sup></b> | White water rafting on the Peshtigo (TBD)   |
| <b>June 19<sup>th</sup>-25<sup>th</sup></b> | Summer Camp at CLL<br><a href="https://docs.google.com/spreadsheets/d/1GS8946hqqNI6FvzcoKogf9MyksGYQluPourwX7Jh32Y/edit#gid=2063330508">https://docs.google.com/spreadsheets/d/1GS8946hqqNI6FvzcoKogf9MyksGYQluPourwX7Jh32Y/edit#gid=2063330508</a> |
| <b>July 17<sup>th</sup></b>                 | Eagle Court of Honor – Jack Hahn  |
| <b>July 2023</b>                            | Philmont<br><a href="https://docs.google.com/spreadsheets/d/1TsWgF2dJqn-e0qqiM1Smo9bSgyHLOXZAs9j8rt8t-y0/edit#gid=0">https://docs.google.com/spreadsheets/d/1TsWgF2dJqn-e0qqiM1Smo9bSgyHLOXZAs9j8rt8t-y0/edit#gid=0</a>                             |

### Merit Badges

- Family Life is being offered by Mrs. Sima.
- Citizenship in the World is being offered by Mrs. Sima.
- EPrep is offered by Mr. Gerum
- Physical fitness is being offered by Mr. Sima

### Other Upcoming Scouting Opportunities (info links follow)

- 12-Apr [WESTERN TRAILS DISTRICT COMMISSIONER MEETING](#)
- 12-Apr [WESTERN TRAILS DISTRICT COMMITTEE MEETING](#)
- 12-Apr [Citizenship in Society Merit Badge Counselor Training Session: 4/12/2022 7 PM - 8 PM](#)
- 13-Apr [PROPERTIES COMMITTEE MEETING](#)
- 13-Apr [RANGEMASTER TRAINING](#)
- 13-Apr [PROGRAM COMMITTEE MEETING](#)
- 13-Apr [MEMBERSHIP COMMITTEE MEETING](#)
- 15-Apr [SERVICE CENTER CLOSED - GOOD FRIDAY](#)
- 16-Apr [Camp Long Lake Closed](#)
- 18-Apr [PRAIRIE FOX DISTRICT COMMITTEE MEETING](#)

- 19-Apr [LEADERSHIP DINNER 2022](#)
- 22-Apr [OPENING DAY CAMPOREE](#)
- 22-Apr [TROOP SHOOT 2022](#)
- 23-Apr [Aviation Merit Badge 2nd Session: 4/23/2022 7:30 AM - 3 PM](#)
- 23-Apr [Coin Collecting Merit Badge Clinic: 4/23/2022 8 AM - 12:30 PM](#)
- 23-Apr [Tour of the 128th Air Refueling Wing: 4/23/2022 8:30 AM - 2 PM](#)
- 24-Apr [NATIONAL SCOUT JAMBOREE 2023 PAC INFO & REGISTRATION](#)
- 25-Apr [NORTHERN TRAILS KEY 3 MEETING](#)
- 27-Apr [NORTHERN TRAILS DISTRICT COMMITTEE MEETING](#)
- 27-Apr [Horsemanship Online Merit Badge Clinic: 4/27/2022 7 PM - 8:30 PM](#)
- 29-Apr [RIVER RATS \(WK 1\)](#)
- 3-May [SOUTH WIND DISTRICT COMMITTEE MEETING](#)
- 4-May [WESTERN TRAILS DISTRICT ROUNDTABLE](#)
- 4-May [NORTHERN TRAILS DISTRICT ROUND TABLE](#)
- 10-May [Citizenship in Society Merit Badge Counselor Training Session: 5/10/2022 7 PM - 8 PM](#)
- 19-May [Citizenship in Society Merit Badge Counselor Training Session: 5/19/2022 7 PM - 8 PM](#)
- 2-Jun [Small Boat Sailing Merit Badge Clinic: 6/2/2022 6:30 PM - 8:30 PM](#)
- 3-5 Jun [2022 Scouting the Zoo: 6/3/2022 - 6/5/2022](#)
- 9-Aug [Brewers Scout Night: 8/9/2022 7:10 PM - 10 PM](#)

### **Order of the Arrow Information**

- PACBSA - OA Website: <https://www.pacbsa.org/order-of-the-arrow>

- WAG-O-SHAG Lodge Information: <http://www.wagoshag.com/>

### Merit Badge Reference Web Sites

- Potawatomi Area Council website: <http://www.pacbsa.org/event-flyers/64435>
- (Milwaukee Area) Three Harbors Council website:  
<http://www.threeharborsscouting.org/OpenRosters/ViewOrgPageLink.aspx?LinkKey=46873&orgkey=2686>
- Discovery World Merit Badge Clinic Information:  
<https://www.discoveryworld.org/about/blog/frequently-asked-scouting-questions-and-new-scout-programs/>

### Merit Badge and Requirements Update

- Our Council:  
<http://www.pacbsa.org/advancement/boy-scout/68014>
- National:  
<https://www.scouting.org/programs/boy-scouts/advancement-and-awards/merit-badges/>

**ALWAYS** read the merit badge clinic listings well in advance of the clinic (spots are often limited). Follow their registration requirements and find out exact times to be there, prerequisites to be completed prior, etc. Expect to be required to read a merit badge book prior to the clinic and to show up with a Troop 26 leader signed blue card at the clinic.

### Current Medical Forms

<https://www.scouting.org/health-and-safety/ahmr/>

## **COVID-19 Guidelines**

The Troop 26 Committee is providing here COVID-19 participation guidelines for all Scouts, adult leaders, and volunteers:

- Stay at home (isolate) if you do not feel well.
- Do not attend Troop 26 meetings, outings, or events if you, anyone you live with, or anyone you've been around recently, has been tested for COVID-19 and has not yet received "negative" results.
- [Wash your hands often](#) with soap and water. Use hand sanitizer if soap and water are not available.

IBSA provided a statement on COVID-19 safety concerning Scouts, volunteers, employees and communities that may be found here: <https://www.scouting.org/coronavirus/>. Troop 26 will be following this statement and updates, along with Potawatomi Council recommendations, and local mandates (as they are provided).

## **Eagle Scout Requirements & Instructions**

- <https://www.scouting.org/resources/guide-to-advancement/eagle-scout-rank/>
- <https://www.scouting.org/programs/boy-scouts/advancement-and-awards/eagle-scout-workbook/>

## **Guide to Safe Scouting**

<http://www.scouting.org/scoutsource/HealthandSafety/GSS.aspx>

## **Boy Scout 2021 Requirements Information**

[http://www.scouting.org/wp-content/uploads/2020/12/3321621-Scouts-BSA-Rank-Requirements\\_FPO1v2.pdf](http://www.scouting.org/wp-content/uploads/2020/12/3321621-Scouts-BSA-Rank-Requirements_FPO1v2.pdf)

## **Youth Training Opportunities (Leadership Skills)**

<https://www.scouting.org/training/youth/>

**Any corrections, please let Mr. Hahn know**

Remember to also check the website for background on our advancement process, longer term calendar items and general information. <http://www.pacunits.org/t26/index.htm>