



Winter Blast

Johnson Creek HS
455 Aztalan St

December 9, 2017



Activities:

We will be instructing Wolf Cub Scouts about 'Fining your Way'. (Wolf Book p 220-228)
We will be teaching map and compass skills.

This will count as service hours.

Cooking:

None

**Parents are always welcome!
Leadership – Keith Henderson**

Bring:

Snacks, drinks, and bag lunch

Class 'B' uniform

Fees:

None

Emergency Numbers

Mr. Henderson 920-650-0420

Travel Plans:

Leave St. John's at about 7:00 am and return at about 5 pm.

Return permission slip by November 28th to Terry Hoepner.

Don't Bring:

- Cell Phones (youth)
- Electronics
- Sheath Knives
- Fireworks
- Radios



Potawatomi County Council Troop 16

Boy Scouts of America

I hereby grant permission for my son, _____ to go to the _____
_____ under the leadership of Keith Henderson. Meet at St.
John's _____ 7 am _____ Return to St. John's _____ 5 pm _____

- | | |
|----------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Father/Mother will go | <input type="checkbox"/> We can transport _____ persons including driver |
| <input type="checkbox"/> Father/Mother will not go | <input type="checkbox"/> Any condition now requiring medication or treatment: |
| <input type="checkbox"/> Father or Mother can drive out | _____ |
| <input type="checkbox"/> Father or Mother can drive back | _____ |

During this time, I may be reached at:

_____ (_____) _____
Address City Phone

In the event I cannot be reached and emergency medical treatment is required, you may contact:

_____ OR
Name Phone

You may authorize medical authorities to prescribe such Treatment.

Date _____ / _____ / _____ Signed _____

Return permission slip by Tuesday, Nov 28th to Terry Hoepner.