

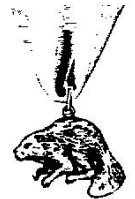
# POTAWATOMI AREA COUNCIL ANNUAL RECOGNITION DINNER

**DATE:** Thursday, February 23, 2017  
**WHO:** Any Scouter, Parent, Friends, Chartered Organization Representatives, Board Members  
**PLACE:** Country Springs Hotel, Pewaukee, 2810 Golf Rd.  
 (Location: West of Hwy. T and I-94 - on the north access road)  
**TIME:** 5:30-6:15 PM Gathering and Fellowship  
 6:15 PM Dinner  
 (Served dinner includes choice of Sliced Roast Beef, Chicken Cordon Bleu, Stir Fry, salad, potatoes, vegetable, rolls, beverage, and Apple Pie.)  
**COST:** \$30.50 per person (2016 Eagle Scouts are admitted free of charge with reservation.)  
**ATTIRE:** All are highly encouraged to wear their Scouting uniform or coat and tie.  
 (Alcoholic beverages will not be served.)



**HIGHLIGHTS WILL INCLUDE:**

- Presentation of the Council's highest award, the Silver Beaver Award to Scouters.
- Presentation of the District Award of Merit awards and Exploring awards.
- Recognition of our 2016 Eagle Scouts who are present. (Eagles must return biography form)



**COMPLETE** the form below to reserve your place (NO acknowledgment will be mailed), and send with Payment to the BSA.

**There are only 420 seats available**, so make your reservation by **THURSDAY, February 23, 2017** (Tables of 10) Limited financial assistance is available for Scouters to attend if needed.

**RETURN BY MAIL TO:** Potawatomi Area Council, BSA  
 Attn: Council Dinner  
 804 Bluemound Road  
 Waukesha, WI 53188-1698

**TO:** Potawatomi Area Council Annual Dinner 2017      **Important! Please list all who wish to sit together.**

**FROM :** \_\_\_\_\_ (NAME)  
 \_\_\_\_\_ (ADDRESS)  
 \_\_\_\_\_ (EMAIL)

**Please list all unit numbers that will be attending the dinner with your group:**

**PACK#** \_\_\_\_\_ **TROOP#** \_\_\_\_\_ **POST/CREW#** \_\_\_\_\_

**Council/District Position** \_\_\_\_\_

Please print! Reserved seating available. **Add additional names and meal choices** if desired on the back of this form.

The following people will attend: (Names and meal choices are needed for name tags!)

<u>NAME</u>	<u>MEAL CHOICE</u> (List Beef, Chicken or Stir Fry)
_____	_____
_____	_____
_____	_____

We will have \_\_\_\_\_ people x \$30.50 = \$ \_\_\_\_\_ Enclosed

**\*\*Please list anyone you wish to sit with or attach their names on the attached sheet**

**RETURN BY THURSDAY, FEBRUARY 16, 2017 TO ENSURE YOUR SEATING**

*EAGLE SCOUTS WILL PETERSON, NICK LAWRENCE, & GRANT FRKOVICH  
 WILL BE HONORED AT THE DINNER IF THEY ATTEND. EITHER MAKE  
 YOUR OWN RESERVATION OR LET ME KNOW BY FEB 7TH YOU ARE ATTENDING*